

July 14, 2026

**Subject: Bid 4056.9, Fire Extinguishers Supply and Service for Buses and Food Service Trucks**

This is Amendment Number 4.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through July 22, 2027. All terms and conditions remain the same.

**COMMENTS:** Contract summary attached.

**REFER QUESTIONS TO:** Martha Sobalvarro, Buyer, at [Martha\\_M\\_Sobalvarro@mcpsmd.org](mailto:Martha_M_Sobalvarro@mcpsmd.org).

Approved:   
Angela McIntosh-Davis, Director, Department of Procurement

AMD:sam

Distribution: Supplier(s); Bid File